

**References for:**  
**UUCWC Earth & Climate Ministry's April 16, 2024 Session:**  
**CLIMATE CHANGE and WHAT YOU CAN DO [FLYER](#)**

From presentation by Mike Aucott (mlaucott@gmail.com): *Climate Disruption Basics: – Science, Impacts, and How to Avoid the Worst* ([SLIDES here](#))

**Groups:**

Citizens' Climate Lobby, <https://citizensclimatelobby.org/>

- Environmental Voter Project, <https://www.environmentalvoter.org/>
- Climate Leadership Council, <https://clccouncil.org/>

**Books:**

- Hansen, James, 2009, *Storms of My Grandchildren*, Bloomsbury, NY
- Gates, Bill, 2021, *How to Avoid a Climate Disaster*, Knopf, NY

**Reports:**

- New Jersey's Priority Climate Action Plan: <https://www.epa.gov/system/files/documents/2024-03/nj-pcap.pdf>
- New Jersey's Strategic Climate Action Plan: <https://dep.nj.gov/strategic-climate-action-plan/>
- New Jersey's Global Warming Response Act 80x50 Report: <https://dep.nj.gov/wp-content/uploads/climatechange/nj-gwra-80x50-report-2020.pdf>
- New Jersey Energy Master Plan - Pathway to 2050: [https://nj.gov/emp/docs/pdf/2020\\_NJBPU\\_EMP.pdf](https://nj.gov/emp/docs/pdf/2020_NJBPU_EMP.pdf)
- The Pathway to Advanced Nuclear Commercial Liftoff: <https://liftoff.energy.gov/advanced-nuclear/>

**Online resources:**

- Carbon Tax Center, <https://www.carbontax.org/>
- En-ROADS, <https://en-roads.climateinteractive.org>

From presentation by Mike Winka ([mwinka@comcast.net](mailto:mwinka@comcast.net)): *Why We Can Win the Climate Mitigation & Clean Energy Transition* [SLIDES here](#)

- **Energy Information Agencies – Annual Energy Outlook 2023**  
[U.S. Energy Information Administration - EIA - Independent Statistics and Analysis](#)
- **NJDEP Greenhouse Gas Inventory 2024**  
[NJDEP GHG Inventory -2024-ghg-inventory-report.pdf \(nj.gov\)](#)
- **PADEP Greenhouse Gas Inventory**  
[https://files.dep.state.pa.us/Energy/Office%20of%20Energy%20and%20Technology/OETDPortaFiles/ClimateChange/FINAL\\_2023\\_GHG\\_Inventory\\_Report\\_12.13.23.pdf](https://files.dep.state.pa.us/Energy/Office%20of%20Energy%20and%20Technology/OETDPortaFiles/ClimateChange/FINAL_2023_GHG_Inventory_Report_12.13.23.pdf)
- **New Jersey 2019 Energy Master Plan – Integrated Energy Plan**  
<https://nj.gov/emp/>
- **New Jersey Clean Energy Act 20128**  
P.L. 2018, c.017 (a3723) (njleg.gov)
- **New Jersey Board of Public Utilities – Community Energy Plan Grants**  
[Community Energy Plans | NJ OCE Web Site \(njcleanenergy.com\)](#)
- **EV incentives**  
<https://www.irs.gov/clean-vehicle-tax-credits>  
<https://www.energy.gov/save>  
<https://dep.nj.gov/drivegreen/>  
<https://chargeup.njcleanenergy.com/home-ev-charger-incentive>  
[Atlantic City Electric, PSE&G, RECO and JCP&L.](#)  
<https://www.dep.pa.gov/Citizens/GrantsLoansRebates/Alternative-Fuels-Incentive-Grant/Pages/Alternative-Fuel-Vehicles.aspx>

- **EE Incentives**

[https://www.puc.pa.gov/General/consumer\\_ed/pdf/Energy\\_Rebates\\_FS.pdf](https://www.puc.pa.gov/General/consumer_ed/pdf/Energy_Rebates_FS.pdf)

<https://www.njcleanenergy.com/>

From presentation by Pat & Steve Miller (Patmiller@comcast.net Stevemiller@comcast.net )  
**Power Your Savings & Cut Climate Pollution w/Electrification [SLIDES here.](#)**

**HOUSE GRAPHICS- IRA SAVINGS- [CCL](#) or [NRDC](#) (available IRA homeowner incentives)**

- [IRA SUMMARY](#) (2 pages)
- [Index](#) to all monthly Building Electrification webinars
- [Current publications](#) ~600 grouped into ~60 categories: Building Electrification, Heat Pumps, Decarbonization, Indoor health impacts ...
- Lookup your area median income (lookup by address)  
[Fannie Mae](#) ; [HUD](#) (more accurate)
- [On-line Calculator](#)- Determine your household benefits from the IRA

**ARRANGE ENERGY AUDIT (Following links are entry-level; consider “Home Performance with Energy Star” including blower door test; follow up with customized home weatherization).**

- JCP&L “[Quick Home Energy Check-ups](#)” OR follow the JCPL “self-check
- PSEG “[Quick Home Energy checkup](#)” or online “MyEnergy Program”
- PECO “[Energy Assessment](#)” (\$49) and electrification programs
- PECO Rebates/incentives (see last 4 slides of Miller [slides](#) )

**SOLAR QUESTIONS:**

- [Community solar](#) explained & site locator:
- [Rooftop solar and Financing Options](#) (use [Energy Sage](#) to quickly collect bids)

**WHY THE URGENCY?**

- [Fifth National Climate Assessment](#) (NCA5 released in November, 2023)  
Climate Impacts are here, getting worse and costing lots of money



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<https://smiller.org/REF1.docx>